

**This Instrument Prepared By:**  
Charles B. Griffith  
Attorney at Law, MS Bar No. 102008  
108 Harding Place, Suite 203  
Nashville, Tennessee 37205  
615.457.2931 (telephone)  
(Deed Preparation Only)

**Record and Return To:** *low*  
LandCastle Title  
810 Crescent Centre Drive  
Suite 280  
Franklin, Tennessee 37067  
LCT File No.: MSR-100100015A  
(Examiner of Title)  
*(215-503-9901)*

STATE OF Desoto )  
COUNTY OF MS )

**SPECIAL WARRANTY DEED**

FOR AND IN CONSIDERATION of the sum of ten dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned FLAGSTAR BANK, FSB, ("Grantor," hereinafter) does hereby sell, assign, convey, specially warrant, and deliver unto ANGELIA HAMPTON, ("Grantee," hereinafter), the following described property situated in DESOTO County, Mississippi, and being more particularly described as follows:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND  
MADE A PART HEREOF BY REFERENCE

Commonly known as street address: 4640 Coleman Road, Olive Branch, MS 38654

Indexing Instructions: Lot 43, Chickasaw Heights S/D, Sec. 23, T1S, R7W, DeSoto County, MS  
*Plat BK 90, Pages 29-31*

Grantor Name and Address:

Flagstar Bank  
3305 Bishop Estates Rd  
Jacksonville, FL 32259

Phone Number: 727-861-3100  
#2: N/A

Grantee Name and Address:

Angelia Hampton  
4640 Coleman Rd.  
Olive Branch, MS 38654

Phone No.: 901-830-8388  
#2: N/A

This conveyance is made subject to any and all reservations, restrictions, easements, exceptions, covenants and conditions of record, including any mineral, oil, or gas reservations and any covenants or restrictions of record. Taxes for the current year have been pro-rated as of this date and are hereby assumed by the Grantee herein. This conveyance is also subject to zoning and/or other land

Property Address:  
4640 Coleman Road  
Olive Branch, MS 38654

use regulations promulgated by federal, state or local governments affecting the use of occupancy of the subject property.

WITNESS THE SIGNATURE of the Grantor on this 5<sup>th</sup> day of March, 2010.

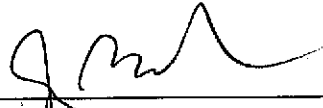
GRANTOR:

Flagstar Bank, FSB

BY:

Green River Capital, LLC, Attorney in Fact

BY:



ARIVA BUSH, VICE PRESIDENT

(Print Signer's Name and Title/Capacity)

ACKNOWLEDGMENT

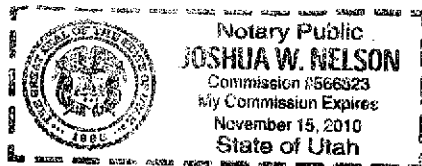
STATE OF Utah  
COUNTY OF Salt Lake }

THIS DAY personally appeared before me, the undersigned authority in and for the said County and State, within my jurisdiction, the within-named Ariva Bush (Signer) who acknowledged to me that s/he is the Vice President (title/capacity) of Green River Capital, LLC (Signer's company name), the Attorney in Fact for Flagstar Bank, FSB (Grantor) and that in its capacity as Attorney in Fact for Grantor s/he executed, signed, and delivered the above and foregoing instrument after having been authorized by Flagstar Bank, FSB Green River Capital (Signer's company name) and Grantor to do so.

Given under my hand and seal this the 5<sup>th</sup> day of March, 2010.

Notary Public

My Commission Expires: 11/15/2010



Property Address:  
4640 Coleman Road  
Olive Branch, MS 38654

**EXHIBIT "A"**  
**(Legal Description)**

LOT 43 OF CHICKASAW HEIGHTS SUBDIVISION, IN SECTION 23, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 90 AT PAGES 29-31 IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY.

Property Address:  
4640 Coleman Road  
Olive Branch, MS 38654